AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office MAR 2 1 1989 |
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| Returned to applicant for correction |
| APR 1 8 1989 Corrected application filed |
| Map filed |
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| The applicant. Nevada Zinc Inc. |
| P. O. Box 127 Street and No. or P.O. Box No. City or Town |
| Tennessee, 38053 , hereby make application for permission to appropriate the pub |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; i |
| copartnership or association, give names of members.) February 22, 1989 Nevada |
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| 1. The source of the proposed appropriation is Underground Name of stream, lake, spring, underground or other source |
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| 2. The amount of water applied for is One second-foot equals 448.83 gals. per min. second-foot |
| (a) If stored in reservoir give number of acre-feet N/A |
| 3. The water to be used for Milling and Mining Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. |
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| 4. If use is for: |
| (a) Irrigation, state number of acres to be irrigated |
| (b) Stockwater, state number and kinds of animals to be watered N/A |
| (c) Other use (describe fully under "No. 12. Remarks") Manufacture of Zinc Sulfate Solution |
| (d) Power: |
| (1) Horsepower developed N/A |
| (2) Point of return of water to stream N/A |
| 5. The water is to be diverted from its source at the following point. S E 1/4 N W 1/4 Section 10 T.19 N; Describe as being within a 40-acre subdivision of pull. |
| |
| R.21 E; M. D. B. & M. or at a point from which the N W corner of (said) Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. 10 bears N44 ⁰ 21' 51" W a distance of 3728.76' |
| |
| 6. Place of use S\frac{1}{2} & N W \frac{1}{4} of the S E \frac{1}{4} of the S E \frac{1}{4} of the N W \frac{1}{4}, and the N E \frac{1}{4} of Describe by legal subdivision. If on unsurveyed land, it should be so stated. |
| the S W ¼ of the S E ¼ of the N W ¼, Section 10, T. 19 N; R. 21 E; M. D. B. & M |
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| |
| 7. Use will begin about Jan. 1 and end about Dec. 31 of each year. Month and Day Month and Day |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a |
| |
| specifications of your diversion or storage works.) Drilled and cased well with pump and motor State manner in which water is to be diverted, i.e. diversion structure, ditches |
| flumes, drilled well with pump and motor, etc. |
| 9. Estimated cost of works \$5000.00 |

| 10. Estimated time required to construct works |
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| If well completed, describe works. |
| 11. Estimated time required to complete the application of water to beneficial use |
| 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| To be used for manufacturing of Zinc Sulfate Solution as a commercial fertilizer |
| from zinc ore or oxide. |
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| |
| s/William P. Hendricks By WILLIAM P. HENDRICKS, AGENT |
| P.O. Box 3948 |
| Compared bk/jis am/se Sparks, NV. 89432 |
| Protested |
| APPROVAL OF STATE ENGINEER |
| |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually |
| placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and |
| accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This Permit does not extend the permittee the right of ingress and egress or public, private or corporate lands. |
| The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet. (CONTINUED ON PAGE 2) The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to |
| exceed 0.0155 cubic feet per second, but not to exceed 1.8 million |
| gallons_annually. |
| |
| Work must be prosecuted with reasonable diligence and be completed on or before |
| Proof of completion of work shall be filed on or before |
| Application of water to beneficial use shall be made on or before November 28, 1993 |
| Proof of the application of water to beneficial use shall be filed on or before December 28, 1993 |
| Map in support of proof of beneficial use shall be filed on or before N/A |
| Completion of work filed |
| Proof of beneficial use filed |
| Cultural map filed |
| Certificate No |
| APPROVAL RESCINDED, SEE RULING NO. 3903 State Engineer **CATTED SEPTEMBER 29, 1992 |

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(PERMIT TERMS CONTINUED)

This permit is issued under the preferred use provisions of NRS Chapter 534. The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

